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AUCTION SALE

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Tuesday, Feb. 18th, at 1:30 P. M. Sharp

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How To Get To Los Olivos Heights

Take Indian School or Glendale car, get off at Palm Drive, go one block East. Do not fail to attend this sale. Do not forget the terms and the one opportunity. The greatest crowd ever attending an auction in Phoenix will be at this sale. Everybody welcome. We have nothing to give away—Nothing FREE, but street car tickets may be had by coming to the office of the Commonwealth Realty Co., at 129-131 North First Avenue, before sale starts. Further announcement about conditions, terms, and discounts for cash and to people who build homes will be made on the grounds at 1:30, date of sale.

J. W. STACY, Owner 129-131 NORTH FIRST AVENUE.

C. O. McMURTRY, AUCTIONEER.

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What the Phoenix Churches Are Offering Today

First Methodist Episcopal Church. Ray C. Harker, D. D., minister. Sunday school at 9:45. J. O. Saxon, superintendent. Public worship at 11 a. m. and 7:30 p. m. The pastor will preach morning and evening. Morning subject: "Religion in Every Day Life." Evening topic: "Hell: What, Where and When is It." Class meeting at the close of the morning service. Junior League at 3 o'clock in the afternoon. Epworth League meeting at 4:30. The sermon in the evening is the second in the present series. Good music at all services. Church corner Second avenue and Monroe street.

Free Methodist Church. Quarterly meeting services are in progress and will continue over Sunday. Those desiring to hear Bishop Jones will have the opportunity, as he will preach both morning and evening. Sunday school at 10 a. m. Love feast at 10:30. Sermon at 11. Class meeting at 7 p. m. Preaching at 7:45. Prayer meeting Thursday night. Strangers are welcome.

Trinity Pro-Cathedral. The Very Rev. William Scarlett, Dean. Services on Sunday, February 16: Sunday school at 9:45; Bible

classes at 10; morning service at 11; vesper service at 4:30. At the morning service the Dean will begin a series of six sermons on the "Lord's Prayer." The subject of the first will be "Our Father." In the afternoon there will be a special music service at which time "The Prodigal Son," by Arthur Herring, will be given. The following musical program will be rendered by the choir under the direction of Mr. Maitland Davies: Morning—Prelude, "Andante"; Beethoven; "Te Deum in D"; Buck; Anthem, "God So Loved the World"; Gaul; Postlude, Merkle. Afternoon—"The Prodigal Son."

Christian Science. First Church of Christ, Scientist, Arizona School of Music, North Central avenue. Sunday service at 11 a. m. Subject of the lesson—sermon "Soul." Golden Text: Lamentations 3:25. "The Lord is good unto them that wait for Him, to the soul that seeketh Him." Sunday school at 9:45. The Wednesday evening testimonial and experience meeting is at 8 o'clock. The reading room maintained by this church is 403 National Bank of Arizona Building and is open daily, except Sunday, from 11 a. m. to 4 p. m. At this room a welcome

is extended to the public and authorized literature concerning Christian Science may be read or purchased if desired. All are cordially invited to attend church services. Mr. Willis F. Gross, member of the Christian Science Board of Lectureship of the Mother Church, the First Church of Christ, Scientist, of Boston, Mass., will deliver a free lecture on "Christian Science." Thursday, February 27, at the Arizona School of Music. All are cordially invited.

Tanner Chas. A. M. E. Church. Ten a. m. Sunday school. The pastor will discuss the following subjects: 11 a. m., "The Good Fortune of Believers;" 7:30 p. m., "The General Covenant." Mrs. Samuel Hardwick wishes to meet the ladies of the Ladies Aid on Monday at 8 p. m., at the parsonage. There will also be a feast in the wilderness Thursday night. Come and have a nice time. J. E. Fletcher, pastor. Mrs. Zetta Shirley, chorister.

First Presbyterian Church. Services tomorrow will be as follows: Sunday school, 9:45 a. m. Morning worship, 11 o'clock; sermon by the Rev. R. M. Donaldson, D. D., of Denver; subject, "The Church for the Times." Mr. Roddinghouse will sing at this service. Peculiarly "Gloria." The anthem will be "Seek Ye the Lord," by Roberts. Junior Endeavor meeting at 2:30 p. m. Senior Endeavor, 6:30 p. m. Evening worship, with sermon by the Rev. R. M. Donaldson, 7:30; subject, "The

World's Dream of Peace." Mrs. Sarizent will sing Nedlinger's "Let No Your Heart be Troubled." All are invited to attend these services. Church at the corners of Third ave. and Adams street.

First Baptist Church. J. Harvey Deere, D. D., pastor. Revival services all the day, morning, afternoon and evening. At 11:00 o'clock Evangelist Hernston will preach; at 2:00 in the afternoon Mrs. Hernston will address the women and girls only. At 7:30 there will be a great mass meeting and Mr. Hernston will preach the sermon. The church will try to take care of all who come. The services will begin on time. The church is located on the corner of Third ave. and Monroe street.

Latter Day Saints. Meet regularly every Sabbath at the K. of P. Hall. Sunday school commences at 11:30 a. m. Subjects for Sunday school, February 15: Theological department, "The Martyrdom of Stephen;" Intermediate department, "The Ocean Voyage;" President J. W. Leasure and others of the Maricopa stake, are expected to be in attendance. We extend a welcome invitation to all who at any time wish to attend our services. Elders M. Allen and C. Cummings, in charge.

Lutheran Church. English Lutheran church, services in the W. C. T. U. hall, 227 West Monroe, Sunday at 10:45 a. m. Subject of the sermon, "The Good Confession of Jesus Before Pilate." Bible class and Sunday school at 9:45 a. m. There will again be no evening service. The pastor is going to conference at Bisbee. You are welcome.

First Christian Church. Corner of Fifth avenue and Monroe street. W. H. Salver, secretary of the Christian church for the state of Arizona will occupy the pulpit of this church in the morning at the 11 o'clock hour. Mrs. E. T. Vankirk will sing. At the evening services at 7:30 Pastor Phillips will deliver the sermon. Bible school at 10 a. m. Y. P. S. C. E. at 6:30 p. m. All cordially invited.

Central M. E. Church South. Opposite postoffice. W. R. Thornton, pastor. There will be preaching both morning and evening by the pastor: 11 a. m., "The Value of Life." Job XXXIII: 4; 7:30 p. m., "The Only Way to Real Prosperity." Prov. XXVIII: 12; 6:30 p. m. League service; 9:30 a. m. Sunday school. Good music. There will be an anthem both morning and evening. All invited to come.

Mental Science. Sunday lecture at 8 p. m., at Lamson hall, 117 N. First avenue, by Prof. M. F. Knox, M. S. D. of Seattle Washington. Subject, "How to Overcome Poverty and Accumulate Wealth." The public is invited. Seats free. The usual meeting at College hall at 3 p. m.

CAREER OF AN OLD JOKE
(New York Mail)
The mother-in-law joke is so stale and wearisome that it has been barred by the press humorists' union and by comic magazines. The jest originated in prehistoric times and is found in the writings of the Hebrews, Greeks and Romans.
It was first distributed in America by circus clowns in the days of the road shows that went on wagons where a mule could pull a wheeled vehicle. The clowns those days were

hard up for joke material that all the Americans in the tent could understand. So they selected the mother-in-law subject. A clown would come in and tell about a boat having sunk with all on board. Then he would weep.
"Did you have any friends or relatives on board?" the ringmaster would ask.
"No," says the clown.
"Then why are you crying so?"
"Because my mother-in-law was going on that trip and she missed the boat."

For a quarter of a century no circus was complete without that joke. At last the tent shows grew so big the clowns couldn't make their voices heard, and the mother-in-law joke had to quit traveling with the circus.

WHAT REALLY HAPPENED
History is becoming more unreliable all the time. The other day a "higher critic," excavating in the Peloponnesus, unearthed the following revised account of one of King Solomon's famous verdicts:
It seems there was a child which was claimed by two women, and the case was brought before Judge Solomon for decision. According to the old version of the story, Judge Solomon after careful consideration, proposed that the child be cut in two and half given to each woman, whereupon the real mother protested.
It now appears that this is not what he did at all. He was still shrewder. Instead of cutting the child in two on the spot, he ordered that it be capitalized. Thereupon a company was formed and the stock equally divided between the two claimants. He then put the child to work in a sweatshop. Both women, satisfied, went away and lived in ease and affluence ever after on the proceeds.

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I think I owe it to my fellow man to send them a copy in confidence so that any man anywhere who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 4270 Luck Building, Detroit, Mich., and I will send you a copy of this splendid recipe in a plain ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.
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